CALVARY EPISCOPAL CHURCH



~ where everyone is welcome ~

1st Sunday of Advent

December 1, 2024 8:00 A.M. Eucharist, Rite One

HOPE

I wait for the Lord, my whole being waits, and in his word I put my hope. Psalm 130:5

LIGHTING OF THE ADVENT CANDLE

Introduction: Week One

Advent is a time of joyful expectation of the coming of the Lord. It is a time of conversion and renewal, a time of watching and waiting, a time of new beginnings, a time to experience the power of God. It is above all else a time of hope, peace, and joy. One of the most beautiful symbols of the Advent season is the Advent wreath.

The Advent wreath carries with it many rich symbols. The circle represents eternity. A circle has no beginning and no end, just as God's love and forgiveness have no beginning and no end. The evergreen symbolizes life, hope, and growth, because it is always green. The candles symbolize the light that the Gospel has brought into the world. With this light we should look into ourselves and recognize our need for the coming of Christ. At this time we will have the lighting of the first candle.

Reading for Week One

The first candle we light will help us to remember that we always need to watch for Christ's coming. Just as the people waited for the first coming of Christ, we also wait for his second coming. In Mark 13:32-37 it says:

"But of that day and hour no one knows, not even the angels in heaven, nor the Son, but only the Father. Take heed, watch and pray; for you do not know when the time is. It is like a man going to a far country, who left his house and gave authority to his servants, and to each his work, and commanded the door keeper to watch. Watch therefore, for you do not know when the master of the house is coming - in the evening, at midnight, at the crowing of the rooster, or in the morning - lest, coming suddenly, he find you sleeping. And what I say to you, I say to all: Watch!"

Let us Pray: Father of lights, today we begin our time of preparation for the birthday of your Son. May the light of this candle remind us that you have given hope to a people who have walked in darkness. As we look upon this candle may we remember that we are to always watch and wait for your coming again. *Amen.*

THE WORD OF GOD

PROCESSIONAL HYMN 616 - Hail to the Lord's Anointed

- Hail to the Lord's Anointed, great David's greater Son! Hail, in the time appointed, his reign on earth begun! He comes to break oppression, to set the captive free; to take away transgression, and rule in equity.
- He comes with succor speedy to those who suffer wrong, to help the poor and needy, and bid the weak be strong; to give them songs for sighing, their darkness turn to light, whose souls, condemned and dying, were precious in his sight.
- 3. He shall come down like showers upon the fruitful earth, and love, joy, hope, like flowers, spring in his path to birth: before him on the mountains shall peace, the herald, go; and righteousness in fountains from hill to valley flow.

BCP 323

WELCOME AND ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and forever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison Kyrie eleison Kyrie eleison

Christe eleison Christe eleison Christe eleison

Kyrie eleison Kyrie eleison Kyrie eleison Hymnal S-89

THE COLLECT OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray.

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. **Amen.**

THE LESSONS

A READING FROM THE PROPHET JEREMIAH

The days are surely coming, says the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The Lord is our righteousness."

The Word of the Lord.

Thanks be to God.

THE PSALM

To you, O Lord, I lift up my soul; my God, I put my trust in you; * let me not be humiliated, nor let my enemies triumph over me.

Let none who look to you be put to shame; *

let the treacherous be disappointed in their schemes.

Show me your ways, O Lord, *

and teach me your paths.

Lead me in your truth and teach me, *

for you are the God of my salvation; in you have I trusted all the day long.

Remember, O Lord, your compassion and love, *

for they are from everlasting.

Remember not the sins of my youth and my transgressions; *

remember me according to your love and for the sake of your goodness, O Lord.

Gracious and upright is the Lord; *

therefore he teaches sinners in his way.

Jeremiah 33:14-16

Psalm 25:1-9

He guides the humble in doing right *

and teaches his way to the lowly.

All the paths of the Lord are love and faithfulness *

to those who keep his covenant and his testimonies.

A Reading From St. Paul's First Letter to the Thessalonians

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

The Word of the Lord.

Thanks be to God.

SEQUENCE HYMN 58 - Lo! He comes, with clouds descending

- Lo! he comes, with clouds descending, once for our salvation slain; thousand thousand saints attending swell the triumph of his train: Alleluia! Alleluia! Christ the Lord returns to reign.
- 2. Every eye shall now behold him, robed in dreadful majesty; those who set at nought and sold him, pierced, and nailed him to the tree, deeply wailing, deeply wailing, shall the true Messiah see.
- 3. Those dear tokens of his passion still his dazzling body bears, cause of endless exultation to his ransomed worshipers; with what rapture, with what rapture gaze we on those glorious scars!
- 4. Yea, amen! let all adore thee, high on thine eternal throne;
 Savior, take the power and glory; claim the kingdom for thine own: Alleluia! Alleluia! Thou shalt reign, and thou alone.

1 Thessalonians 3:9-13

THE GOSPEL

BCP 326

The Holy Gospel of our Lord Jesus Christ according to St. Luke

Glory be to thee, O Lord.

Jesus said, "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near."

Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away.

"Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

The Gospel of the Lord.

Praise be to thee, O Christ.

SERMON - Fr. Ralph

THE NICENE CREED (standing)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

As we keep awake for the coming of the Lord, let us offer prayers to God who prepares a light for our path.

For the coming of Jesus Christ in power and glory.

Come, O Lord, and save us.

For the coming of Wisdom to teach and guide us.

Come, O Lord, and save us.

For the coming of Emmanuel, the hope of all people.

Come, O Lord, and save us.

For the peace of the world, and for our unity in Christ.

Hear us, Lord.

For the church throughout the world and the faithful in every place.

Hear us, Lord.

For Sean, our Presiding Bishop; Andy, Jeff, Kai, and Héctor, our Bishops; Ralph, our Priest; Nancy, our Deacon, and for all the holy people of God.

Hear us, Lord.

For the leaders of the nations and all in authority.

Hear us, Lord.

For justice, peace, and freedom among peoples of the earth.

Hear us, Lord.

For travelers, for the sick and the suffering, for the hungry and the oppressed, for those in prison, and for those we name now, either silently or aloud.

Hear us, Lord.

For the special needs and concerns of this congregation, especially ______.

(You may offer prayers either silently or aloud) In your mercy.

Hear us, Lord.

For those who rest in Christ, especially ______. In your mercy. *Hear us, Lord.*

For our deliverance from all afflictions, strife, and need.

Come, O Lord, and save us.

Joining our voices with the blessed Virgin Mary and with all the saints and angels of God, let us offer ourselves and one another to the living God through Christ.

To you, O Lord our God.

Celebrant adds a concluding Collect

CONFESSION OF SIN

Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

THE PEACE

The peace of the Lord be always with you. And with thy spirit.

THE HOLY COMMUNION

THE OFFERTORY HYMN 56 - O come, O come, Emmanuel

1. O come, O come, Emmanuel, and ransom captive Israel, that mourns in lonely exile here until the Son of God appear.

REFRAIN: Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

 O come, thou Wisdom from on high, who orderest all things mightily; to us the path of knowledge show, and teach us in her ways to go.

THE DOXOLOGY

Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

The Lord be with you. And with thy spirit. Lift up your hearts. We lift them up unto the Lord. Let us give thanks unto our Lord God. It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. [Proper Preface is added]

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

- 3. O come, O come, thou Lord of might, who to thy tribes on Sinai's height in ancient times didst give the law, in cloud, and majesty, and awe.
- 4. O come, thou Branch of Jesse's tree, free them from Satan's tyranny that trust thy mighty power to save, and give them victory o'er the grave.

Eucharistic Prayer II, BCP 340

HYMN # S-114

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

And now, as our Savior Christ hath taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

These are the Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Gluten Free hosts are available for communion. Please make yourself known to the priest at the altar rail.

If you have a special prayer need, step into the side chapel after you receive communion, and a member of the Prayer Team will pray with you.

COMMUNION HYMN 658 - As longs the deer for cooling streams

- As longs the deer for cooling streams in parched and barren ways, so longs my soul, O God, for thee and thy refreshing grace.
- For thee, my God, the living God, my thirsty soul doth pine:
 O when shall I behold thy face, thou Majesty divine?
- 3. Why restless, why cast down, my soul? Hope still, and thou shalt sing the praise of him who is thy God, thy health's eternal spring.
- 4. To Father, Son, and Holy Ghost, the God whom we adore, be glory, as it was, is now, and shall be evermore.

POST COMMUNION PRAYER

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.* (these words may differ from time to time)

RECESSIONAL HYMN 72 - Hark! the glad sound!

- Hark! the glad sound! the Savior comes, the Savior promised long: let every heart prepare a throne, and every voice a song.
- 2. He comes, the prisoners to release in Satan's bondage held; the gates of brass before him burst, the iron fetters yield.
- 3. He comes, the broken heart to bind, the bleeding soul to cure; and with the treasures of his grace to enrich the humble poor.
- 4. Our glad hosannas, Prince of Peace, thy welcome shall proclaim; and heaven's eternal arches ring with thy beloved Name.

THE DISMISSAL

Alleluia, Alleluia. Go in peace to love and serve the Lord. (these words may differ from time to time) Thanks be to God. Alleluia, alleluia.



The Altar Flowers are given to the Glory of God by the family of Roger Hardee in memory of Roger Hardee and Karl Schleicher in thanksgiving for Carol's recovery

Please Sign Up To Donate Altar Flowers

Enhance Our Worship + Thank God + Remember A Loved One The notebook to sign up for flower offerings for DECEMBER is in the Parish Hall. Please stop by and sign up or contact the church office. The cost is \$50, to be paid in advance. Flower offerings for 2025 will be done online at calvaryrichmond.org under GIVING/ALTAR FLOWERS or use the QR code found inside of the announcement insert

Calvary Worship Service Times

8:00 AM Sunday – Traditional Service 10:30 AM Sunday – Contemporary Service 5:00 PM Sunday – Sunday Night Alive Informal Service

Calvary Staff

The Rev. Ralph B. Morgan, Rector The Rev. Nancy Wilkes, Deacon

John Brun, Parish Administrator Anne Scarborough, Newcomer Coordinator William Soller, Communications/Children's Minister Suzette Hillis, Administrative Assistant Kathy Haley, Finance Administrator Sterling Overshown, Organist/Choir Director Will Mason, POGS Worship Coordinator Ross Elkins, SNL Worship Leader Jose Portillo, Campus Operations

IF YOU HAVE AN EMERGENCY AND NEED TO SPEAK TO SOMEONE, PLEASE CONTACT: The Rev. Nancy Wilkes or The Rev. Ralph Morgan 713-818-6323 281-797-5246 nwilkes@ces-richmond.org rmorgan@ces-richmond.org

CALVARY STEWARDSHIP CORNER:

2024 Pledged: \$555,925

2024 Given: \$494,198

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